| Name of the FCI Office & Ac | ldress :- |  |  |
|-----------------------------|-----------|--|--|
| Year :-                     |           |  |  |
| State :-                    |           |  |  |
| 5                           |           |  |  |

| Details of Contracts | Agreements made with the | Transporters for trans | portation of Paddy / Rice. |
|----------------------|--------------------------|------------------------|----------------------------|
|                      |                          |                        |                            |

|        |   |     |                                     |                    | Element-wise break up of the Contracted Rate, if any. |     |     | Other material information about the contract / agreement. |                        |      |
|--------|---|-----|-------------------------------------|--------------------|---|-----|-----|--|------------------------|------|
| S. No. | Validity period of the Contract / Agreement |     | Quantity to be carried in each trip | Contracted<br>Rate |   |     |     |  | Total                  |      |
|        | G   | •   | (Qtl.)                              | (Rs.)              |   |     |     |  |                        |      |
| (1)    | (2)   | (3) | (4)                                 | (5)                | (6)   | (7) | (8) | (9)  | (10) = (6)+(7)+(8)+(9) | (10) |
|        |   |     |                                     |                    |   |     |     |  |                        |      |
|        |   |     |                                     |                    |   |     |     |  |                        |      |
| -      |   |     |                                     |                    |   |     |     |  |                        |      |
|        |   |     |                                     |                    |   |     |     |  |                        |      |
|        |   |     |                                     |                    |   |     |     |  |                        |      |
|        |   |     |                                     |                    |   |     |     |  |                        |      |

| (Signature of the authorized  |   |
|-------------------------------|---|
| representative of the company | ) |

( Signature of the Chartered / Cost Accountant)

## Note :-

- (i) It should be clearly mentioned whether the contracted rate at col. (5) above is for Rs per Qtl. or Rs per Qtl. per KM or Rs per Trip etc.
- (ii) If the rates are different for different sizes of lorry / truck / container etc; the same should be mentioned for each one of them separately.
- (iii) Statement to be signed by the authorized signatory of the unit to ensure correctness of the information.